

LENDON	1	2	3	4	5	6	7	8	9	10	11
6	499.00	26.07	431	209.32	106.51	201.51	1431.19	11.12			
7	60.00	60.28	44	6.32	34.88	60.48	56.04	30.12			
8	33.00	47.21	28	14.49	14.49	26.51	56.92	30.12			
9	535.00	15.33	39	148.41	14.49	14.49	5.07	10.08			
10	535.00	06.35	48	44.19	22.10	44.12	529.43	17.94			

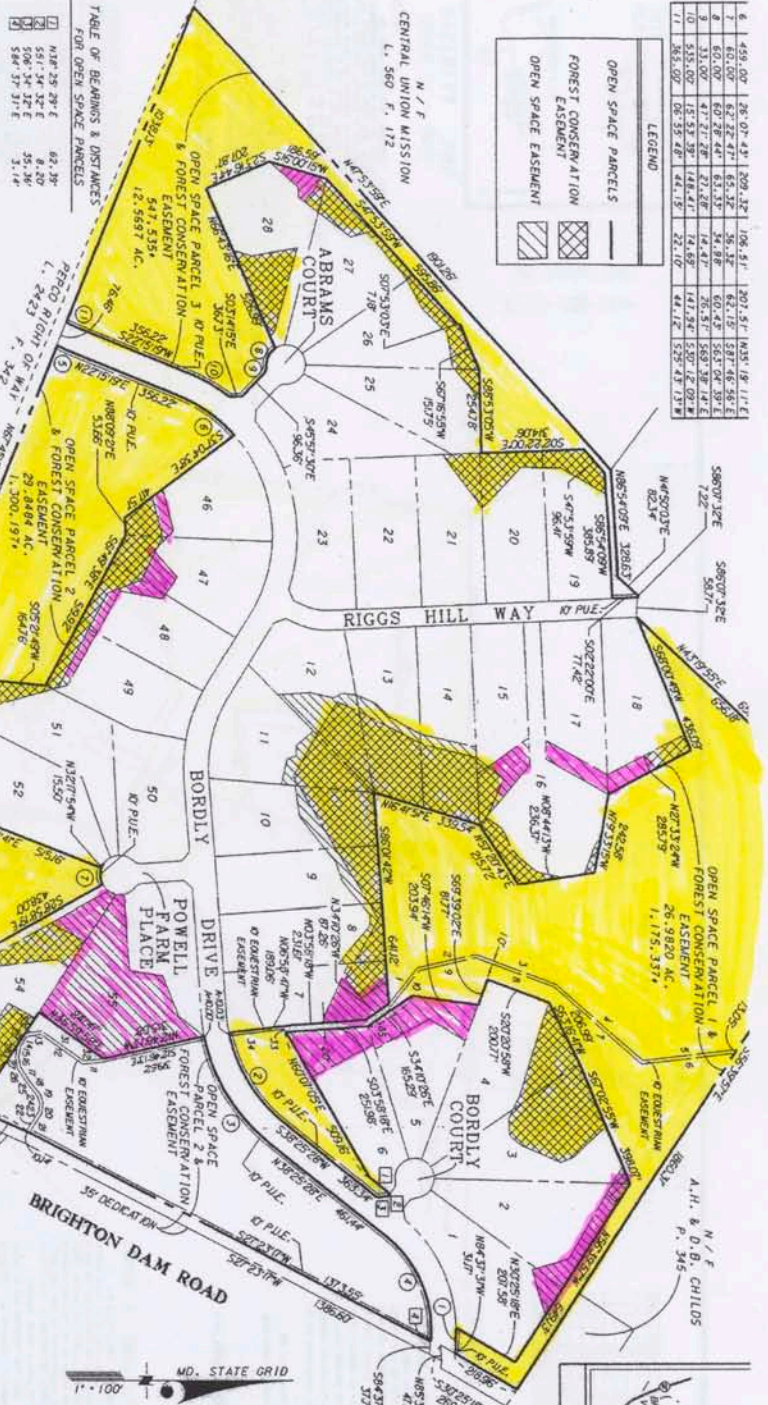
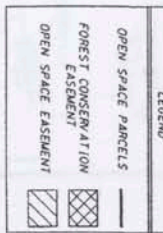


TABLE OF BEARINGS & DISTANCES FOR FOREST CONSERVATION EASEMENT

NO.	BEARING	DISTANCE
1	N81°00'21"W	140.91'
2	N02°30'57"E	381.12'
3	N41°14'50"E	353.22'
4	N06°39'44"E	290.18'
5	S06°39'44"E	388.24'
6	S07°30'58"E	355.62'
7	S12°49'31"E	176.10'
8	S01°00'21"E	173.46'
9	S05°48'41"E	64.27'
10	S35°29'52"E	195.39'
11	S58°48'17"E	33.99'
12	S17°50'38"E	31.17'
13	N78°51'42"E	41.20'
14	N03°40'29"E	41.20'
15	N74°15'27"E	34.58'
16	N24°15'27"E	32.00'
17	S58°48'08"E	69.09'
18	N55°48'08"E	69.09'
19	N82°10'07"E	21.69'
20	S51°49'27"E	56.10'
21	S51°49'27"E	56.10'
22	S17°51'42"E	35.54'
23	N07°50'13"E	35.54'
24	N58°48'17"E	47.35'
25	N35°29'52"E	156.67'
26	N05°48'41"E	10.00'
27	S06°50'05"E	163.17'
28	S14°19'28"E	61.48'

TABLE OF BEARINGS & DISTANCES FOR OPEN SPACE PARCELS

NO.	BEARING	DISTANCE
1	N42°25'29"E	62.39'
2	S51°34'32"E	8.20'
3	S84°37'31"E	3.14'

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FURTHER, WE GRANT TO THE PARTIES NAMED IN A DOCUMENT TITLED "DECLARATION OF TRUSTS AND PROVISIONS OF PUBLIC UTILITY EASEMENTS AS RECORDED AMONG THE RECORDS OF MONTGOMERY COUNTY, MARYLAND" AND SUBJECT TO ALL CURRENT AND APPLICABLE REGULATIONS OF ALL FEDERAL, STATE, AND LOCAL GOVERNING AGENCIES.

THERE ARE NO SUITS, ACTIONS, LEGISES, LIENS OR TRUSTS ON THE PROPERTY INCLUDED IN THIS PLAN OF SUBDIVISION.

FURTHER, AS OWNERS OF THIS SUBDIVISION, WE, OUR SUCCESSORS AND ASSIGNS, WILL CAUSE PROPERTY CORNER MARKERS TO BE SET BY A REGISTERED SURVEYOR AND STATIONED IN ACCORDANCE WITH SECTION 50-21(E) OF THE MONTGOMERY COUNTY CODE.

OWNER'S DECLARATION

WE, LENDON G. ABRAMS, CHARLES G. LUBAN, PAUL A. BRAININ, AND STANLEY R. BRAININ, OWNERS OF THE PROPERTY SHOWN HEREON AND DESCRIBED IN THE SUBDIVISION BUILDING RESTRICTION LINES, BEGICIDE THE STREETS AS SHOWN HEREON TO PUBLIC USE; AND ESPECIALLY AND GRANT TO MONTGOMERY COUNTY, MARYLAND OR OTHER APPROPRIATE AGENCY, FOREST CONSERVATION EASEMENTS TEN (10) FEET WIDE (EVEN WHERE SHOWN OTHERWISE) TO BE MAINTAINED AND USED FOR FOREST CONSERVATION PURPOSES. THE STIPULATIONS IN ADVANCEMENT ROADWAYS HAVE BEEN ACCEPTED FOR MAINTENANCE BY MONTGOMERY COUNTY, MARYLAND OR OTHER APPROPRIATE AGENCY.

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NOTES

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2) THIS LAND LIES WITHIN THE RURAL CLUSTER DEVELOPMENT ZONE AND IS SUBJECT TO THE RURAL CLUSTER DEVELOPMENT ZONE REGULATIONS OF THE MONTGOMERY COUNTY PLANNING BOARD AND NOT BE ESTABLISHED BY THE MONTGOMERY COUNTY PLANNING BOARD.

3) THE OFFICIAL PUBLIC FILLS FOR ANY SUCH PLAN ARE MAINTAINED BY THE PLANNING BOARD AND AVAILABLE FOR PUBLIC REVIEW DURING NORMAL BUSINESS HOURS.

4) SEPTIC AREAS ARE DESIGNATED FOR A 311 (6) BEDROOM HOUSE.

5) THIS LAND LIES WITHIN THE RURAL CLUSTER DEVELOPMENT ZONE AND IS SUBJECT TO THE RURAL CLUSTER DEVELOPMENT ZONE REGULATIONS OF THE MONTGOMERY COUNTY PLANNING BOARD AND NOT BE ESTABLISHED BY THE MONTGOMERY COUNTY PLANNING BOARD.

OPEN SPACE TABULATION

AREA OF PARCEL 1	36,982.0 AC. OR 1,175,371.0 SQ. FT.
AREA OF PARCEL 2	29,848.8 AC. OR 1,300,197.4 SQ. FT.
AREA OF PARCEL 3	12,569.7 AC. OR 547,535.2 SQ. FT.
TOTAL	69,400.7 AC. OR 3,023,089.7 SQ. FT.

SUBMITTER'S CERTIFICATION

I HEREBY CERTIFY THAT THE FINAL PLAN SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF THE LAND COVERED BY LENDON G. ABRAMS AND CHARLES G. LUBAN BY DEED DATED JULY 29, 1988 AND RECORDED AMONG THE LAND RECORDS OF MONTGOMERY COUNTY, MARYLAND, AND THAT THE LAND COVERED BY THIS PLAN IS THE SAME AS THE LAND COVERED BY SAID DEED. I, PAUL A. BRAININ AND STANLEY R. BRAININ, BY DEED DATED MARCH 16, 1983, AND RECORDED AMONG SAID LAND RECORDS IN DEED LIBER 610, FOLIO 530, IN ACCORDANCE WITH SECTION 50-21(E) OF THE MONTGOMERY COUNTY SUBDIVISION REGULATIONS, THE SETTING OF PROPERTY CORNER MARKERS, INDICATED HEREON, THIS WILL ACCORDINGLY BE THE LOCATION OF LOTS COVERED BY THIS PLAN OF SUBDIVISION. I HEREBY CERTIFY THAT THIS PLAN OF SUBDIVISION IS 21,600.00 SQUARE FEET OR 69,400.7 ACRES OF LAND.

DATE: 3/27/95

OWNER'S DECLARATION

WE, LENDON G. ABRAMS, CHARLES G. LUBAN, PAUL A. BRAININ, AND STANLEY R. BRAININ, OWNERS OF THE PROPERTY SHOWN HEREON AND DESCRIBED IN THE SUBDIVISION BUILDING RESTRICTION LINES, BEGICIDE THE STREETS AS SHOWN HEREON TO PUBLIC USE; AND ESPECIALLY AND GRANT TO MONTGOMERY COUNTY, MARYLAND OR OTHER APPROPRIATE AGENCY, FOREST CONSERVATION EASEMENTS TEN (10) FEET WIDE (EVEN WHERE SHOWN OTHERWISE) TO BE MAINTAINED AND USED FOR FOREST CONSERVATION PURPOSES. THE STIPULATIONS IN ADVANCEMENT ROADWAYS HAVE BEEN ACCEPTED FOR MAINTENANCE BY MONTGOMERY COUNTY, MARYLAND OR OTHER APPROPRIATE AGENCY.

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STATE OF MARYLAND

NOTARY PUBLIC

CHARLES G. LUBAN

2-17-95

PAUL A. BRAININ

2-17-95

STANLEY R. BRAININ

2-17-95

LENDON G. ABRAMS

2-17-95

CHARLES G. LUBAN

2-17-95

PAUL A. BRAININ

2-17-95

STANLEY R. BRAININ

2-17-95

DATE: 3-27-95